



NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, April 7, 2016

BULLETIN NO.16-14

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time
District: 1				
	Bartlett		4/14/2016	10:00AM
	Hickory Hills	16-00000-00-GM	4/12/2016	03:00PM
	Highland Park	16-00129-00-RS	4/14/2016	11:00AM
	Hoffman Estates	16-00098-00-PV	4/18/2016	10:00AM
	Kane	16-07000-02-GM	4/13/2016	09:00AM
	Lake	16-14149-01-GM	4/12/2016	10:00AM
	Morton Grove	16-00000-00-GM	4/14/2016	10:00AM
	Oak Lawn	16-00187-00-RS	4/12/2016	10:00AM
	Park City	17-00000-00-GM	4/12/2016	10:00AM
	Shorewood	16-00041-00-RS	4/13/2016	11:00AM
	Will	16-00056-21-GM	4/20/2016	09:30AM
	Will	16-00154-17-GM	4/20/2016	09:30AM
	Will	16-14000-01-GM	4/20/2016	09:30AM
	Wilmette	16-00198-00-RS	4/21/2016	11:00AM
	Woodridge	16-00000-00-GM	4/14/2016	11:00AM
	Woodridge	16-00000-00-GM	4/14/2016	11:00AM
District: 2				
	Carroll	16-00000-00-GM	4/12/2016	10:00AM
	CARROLL COUNTY	1026 GEN. CO. LETTING	4/12/2016	10:00AM
	CARROLL COUNTY	16-XX000-00-GM	4/12/2016	10:00AM
	Jo Daviess	16-00000-00-GM	4/11/2016	10:00AM
	Jo Daviess	16-00000-00-GM	4/11/2016	10:00AM
	JO DAVIESS CO.	16-XX000-00-GM	4/11/2016	10:00AM
	JO DAVIESS CO.	16-XX000-01GM	4/11/2016	10:00AM
	Lee	08-11145-00-BR	4/11/2016	09:00AM
	Lee	16-02000-00-GM	4/11/2016	09:00AM
	Lee	16-09000-00-GM	4/11/2016	09:00AM
	Lee	16-15000-00-GM	4/11/2016	09:00AM
	Lee	16-17000-00-GM	4/11/2016	09:00AM
	Rapids City	16-00000-00-GM	4/12/2016	01:00PM
	Silvis	16-00000-00-GM	4/12/2016	10:00AM
District: 3				
	DeKalb	10-00178-00-SG	4/14/2016	10:00AM
	Gibson City		4/8/2016	12:00PM
	Kankakee Co	16-04000-00-GM	4/14/2016	09:00AM

Kankakee Co	16-07000-00-GM	4/14/2016	09:00AM
Kankakee Co	16-08000-00-GM	4/14/2016	09:00AM
Kankakee Co	16-10000-00-GM	4/14/2016	09:00AM
Kankakee Co	16-13000-00-GM	4/14/2016	09:00AM
Kankakee Co	16-13000-00-GM SUPP 1	4/14/2016	09:00AM
Kankakee Co	16-14000-00-GM	4/14/2016	09:00AM
Kankakee Co	16-17000-00-GM	4/14/2016	09:00AM
Sycamore	16-00078-00-RS	4/13/2016	10:00AM

District: 4

Bartonville	16-00000-00-GM	4/12/2016	11:00AM
Knox	16-XX000-00-GM	4/15/2016	10:00AM
Peoria		4/12/2016	10:00AM
Spring Bay	16-00000-00-GM	4/12/2016	01:00PM
Woodford	14-11144-00-BR	4/11/2016	08:00AM

District: 5

Clinton	16-00000-00-GM	4/14/2016	10:30am
Edgar	16-00000-00-GM	4/14/2016	10:00am

District: 6

Benld	16-00000-00-GM	4/12/2016	11:30AM
Girard	16-00000-00-GM	4/11/2016	09:00AM
Mt Olive	16-00000-00-GM	4/12/2016	11:00AM
Pittsfield	15-00034-00-PV	4/14/2016	10:00AM

District: 7

Coles	16-00166-00-FP	4/14/2016	10:00AM
Crawford	16-00000-00-GM	4/13/2016	09:00AM
Crawford	16-XX000-00-GM	4/13/2016	09:00AM
Effingham	16-00000-00-GM	4/11/2016	11:00AM
Effingham	16-XX000-00-GM	4/11/2016	11:00AM
Shelbyville	16-00000-00-GM	4/14/2016	12:00PM

District: 8

Bethalto	16-00000-00-GM	4/11/2016	10:00am
Madison	16-00000-00-GM	4/12/2016	10:30am
Madison County RD	16-(01-24)000-00-GM	4/12/2016	10:30AM

District: 9

No Advertisements in previous bulletin

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County	Section No.	Time	Date	Location of Letting
Addison	16-00103-00-WR ### ATC	11:00AM	4/21/2016	Addison
Description: CONST. VAR. WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (6,000 TON) INCL. 4,124 TON LEVEL BINDER, IL-9.5, N50; 46,890 LBS. BIT. MAT'L. (TACK COAT); 60,500 SQ.YD. HOT-MIX ASPH. SURF. REM. (2.5"); 50,300 SQ.FT. PCC S/W REM.&REPL. (5"); 21,542 FT. COMB. CONC. C&G REM.&REPL., TY. M 3.12; ASSORTED DRAINAGE APPURTENANCES, ETC. (AS BASE BID) AND CONST. VAR. WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (150 TON) INCL. 100 TON LEVEL BINDER, IL-9.5, N50; 1,600 LBS. BIT. MAT'L. (TACK COAT); 1,600 SQ.YD. HOT-MIX ASPH. SURF. REM. (2.5"); 200 SQ.FT. PCC S/W REM.&REPL. (5"); 300 FT. COMB. CONC. C&G REM.&REPL., TY. M 3.12; ASSORTED DRAINAGE APPURTENANCES, ETC. (AS OPTION ONE) AND CONST. VAR. WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (265 TON) INCL. 180 TON LEVEL BINDER, IL-9.5, N50; 3,000 LBS. BIT. MAT'L. (TACK COAT); 2,800 SQ.YD. HOT-MIX ASPH. SURF. REM. (2.5"); 100 SQ.FT. PCC S/W REM.&REPL. (5"); 838 FT. COMB. CONC. C&G REM.&REPL., TY. M 3.12; ASSORTED DRAINAGE APPURTENANCES, ETC. (AS OPTION TWO) AND CONST. VAR. WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (525 TON) INCL. 370 TON LEVEL BINDER, IL-9.5, N50; 5,000 LBS. BIT. MAT'L. (TACK COAT); 5,340 SQ.YD. HOT-MIX ASPH. SURF. REM. (2.5"); 4,500 SQ.FT. PCC S/W REM.&REPL. (5"); 1,300 FT. COMB. CONC. C&G REM.&REPL., TY. M 3.12; ASSORTED DRAINAGE APPURTENANCES, ETC. (AS OPTION THREE) AND CONST. VAR. WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (210 TON) INCL. 145 TON LEVEL BINDER, IL-9.5, N50; 3,000 LBS. BIT. MAT'L. (TACK COAT); 2,230 SQ.YD. HOT-MIX ASPH. SURF. REM. (2.5"); 1,700 SQ.FT. PCC S/W REM.&REPL. (5"); 440 FT. COMB. CONC. C&G REM.&REPL., TY. M 3.12; ASSORTED DRAINAGE APPURTENANCES, ETC. (AS OPTION FOUR) AND CONST. VAR. WIDTH PAV'T. RESURFACING AND WIDENING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (170 TON) INCL. 432 TON HOT-MIX ASPHALT BINDER CSE., N50; 2,200 LBS. BIT. MAT'L. (PRIME COAT); 553 SQ.YD. HOT-MIX ASPH. SURF. REM. (2"); 2,759 SQ.FT. PCC S/W (5") COMPLETE; ASSORTED DRAINAGE APPURTENANCES, ETC. (AS OPTION FIVE)				

Project Location:

Proposal Available: COMMUNITY DEVELOPMENT DEPARTMENT (630) 393 7530
ONE FRIENDSHIP PLAZA, ADDISON, IL 60101

Proposal Fee: \$25.00

City/County	Section No.	Time	Date	Location of Letting
Aurora	16-00000-00-GM ### ATC	02:00PM	4/27/2016	AURORA
Description: SECTION NO.: 16-00000-01-GM CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (11,675 TON) INCL. 5,787 TON POLY LEVEL BINDER (MM), IL-4.75, N50; 103,135 LBS BIT' MAT'L. (TACK COAT); 113,199 SQ.YD. HOT-MIX ASPH. SURF. REM. (SPECIAL); 20,900 SQ.FT. PCC S/W REM.&REPL. (SPECIAL); 7,465 SQ.YD. CL. D PATCH (SPECIAL) (3"); 135,000 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); 1,000 SQ.FT. THERMOPLASTIC PAV'T. MARKING L&S; 300,000 FT. CRACK ROUTING; 150,000 LBS. CRACK FILLING; ASSORTED DRAINAGE APPURTENANCES, ETC.				

Project Location:

Proposal Available: DEPARTMENT OF ENGINEERING (CHRIS LIROT) (630) 256 3200
44 E. DOWNER PLACE, AURORA, IL 60507

Proposal Fee: \$50.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	17-00000-00-GM	10:00AM	4/20/2016	VILLAGE OF BOLINGBROOK

Description: FURN. FOB TRK @ PLANT:
200 TON SAND
750 TON AGG. CA-7
1,000 TON AGG. CA-6
150 CY FURN. CL. SI. CONC. (VILLAGE STREETS)

Project Location: VARIOUS

Proposal Available: VILLAGE OF BOLINGBROOK
375 W. BRIARCLIFF
BOLINGBROOK, IL 60440

Proposal Fee: \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	17-00000-00-GM ###	09:15AM	4/20/2016	VILLAGE OF BOLINGBROOK

Description: FURN. & APPLY THERMOPLASTIC PAV'T. MARKING-LINE (4"-24")(148,400 L. FT.); 6,000 SQ. FT. THERMOPLASTIC LETTERS & SYMBOLS; 9,000 L. FT. POLYUREA PAV'T. MARKING-LINE (4"-12"); 1,800 SQ. FT. POLYUREA LETTERS & SYMBOLS; 15,000 SQ. FT. PAV'T. MARKING-LINE (29.3 MI.)

Project Location: VARIOUS

Proposal Available: VILLAGE OF BOLINGBROOK
375 W. BRIARCLIFF ROAD
BOLINGBROOK, IL 60440

Proposal Fee: \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	17-00000-00-GM	09:45AM	4/20/2016	VILLAGE OF BOLINGBROOK

Description: FURN. FOB TRK. @ PLANT:
670 TON HOT-MIX ASPH. SURF. CSE., MIX D, N50,4% VOIDS @ 50GYR.

Project Location: VARIOUS

Proposal Available: VILLAGE OF BOLINGBROOK
375 W. BRIARCLIFF
BOLINGBROOK, IL 60440

Proposal Fee: \$0.00

City/County	Section No.	Time	Date	Location of Letting
Bolingbrook	17-00000-00-GM ### ATC	09:00AM	4/20/2016	VILLAGE OF BOLINGBROOK

Description: CONST. CONC. REPAIRS W/PCC S/W RESIDENTIAL (26,000 SQ. FT.), INCL. 2,000 SQ. FT. PCC S/W ARTERIAL; 26,000 SQ. FT. S/W REM. RESIDENTIAL; 2,000 SQ. FT. S/W REMOVAL ARTERIAL; 600 LIN. FT. C&G REPAIR RESIDENT; 300 LIN. FT. C&G REPAIR ARTERIAL; 650 SQ. YD. HOT-MIX ASPH. D/W R&R; 400 SQ. FT. DETECTABLE WARNING TILES; 500 SQ. YD. ADDITIONAL RESTORATION, (2.1 MI.)

Project Location: VARIOUS

Proposal Available: VILLAGE OF BOLINGBROOK
375 W. BRIARCLIFF
BOLINGBROOK, IL 60440

Proposal Fee: \$0.00

City/County	Section No.	Time	Date	Location of Letting
Crest Hill	15-00049-00-PV ### ATC	11:00AM	4/21/2016	CITY OF CREST HILL

Description: CONST. VARIABLE WIDTH PAV'T. W/EARTH EXC. (6,250 CU. YD.), INCL. 2,120 CU.YD. TRENCH BACKFILL; 6,900 SQ. YD. TOPSOIL FURN. & PL., 4"; 6,900 SQ. YD. EROSION CONTROL BLANKET; 1,500 FT. PERIMETER EROSION BARRIER; 9,400 SQ. YD. AGG. BASE CSE., TY. B., 6"; 9,400 SQ. YD. PCC PAV'T., 9" (JOINTED); 1,974 STORM SEWERS, RUBBER GASKET, CL. A, TY. 2, (12"-48"); 5,736 THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (0.45 MI.)(AS TYPE 1) OR W/EARTH EXC. (8,000 CU. YD.), INCL. 2,120 CU.YD. TRENCH BACKFILL; 6,900 SQ. YD. TOPSOIL FURN. & PL., 4"; 6,900 SQ. YD. EROSION CONTROL BLANKET; 1,500 FT. PERIMETER EROSION BARRIER; 9,400 SQ. YD. HOT-MIX ASPH. BASE CSE., 6"; 21,150 LB. BIT. MAT'L (PRIME); 2,115 LB. BIT. MAT'L (TACK); 1,085 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N70; 1,085 TON HOT-MIX ASPH. SURF. CSE., MIX D, N70; 375 SQ. YD. PAV'T. REM.; 11,953 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (0.45 MI.)(AS TYPE 2)

Project Location: ENTERPRISE DRIVE FROM DIVISION ST. SOUTH AND EAST TO ENTERPRISE BLVD.

Proposal Available: CHRISTOPHER B. BURKE ENGINEERING, LTD.
(DAVE VANDERVELDE)
1938 E. LINCOLN HIGHWAY
NEW LENOX, IL 60451

Proposal Fee: \$100.00

City/County	Section No.	Time	Date	Location of Letting
DuPage	15-00199-00-BR ### ATC	10:00AM	4/26/2016	Wheaton

Description: BRIDGE REPAIRS AND ROADWAY RESURFACING, INCLUDING: 5 SQ YD DECK SLAB REPAIR (FULL DEPTH, TYPE I); 30 SQ YD DECK SLAB REPAIR (PARTIAL); 75 CU YD CONCRETE SUPERSTRUCTURE; 440 FOOT PREFORMED JOINT STRIP SEAL; 10 EACH TRAFFIC CONTROL AND PROTECTION, STD 701601; 1 L SUM TRAFFIC CONTROL AND PROTECTION (SPECIAL); 75 CU YD CONCRETE REMOVAL; 484 SQ YD CLASS C PATCHES,TYPE IV , 12 INCH; 635 TON POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-4.75, N50; 1270 TON HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N70; and SUBSTANTIAL AMOUNT OF CONCRETE BRIDGE WORK.

Project Location:

Proposal Available: DuPage County DOT (Tom Hardy) (630) 407 6912
421 N. County Farm Road, Wheaton, IL 60187
Proposals available online at <http://www.dupageco.org/dot/doingbusiness>

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Kane	16-06000-02-GM ### ATC	09:00AM	4/20/2016	St. Charles

Campton Township

Description: BIT. SURF. TREATMENT (PREVENTATIVE MAINTENANCE), CLASS A-2 WITH FOG SEAL (23,830 SQ YD); BIT MATLS TK CT (10725)

Project Location: Various routes within Kane County as outlined on the schedule of quantities

Proposal Available: Kane County DOT (630) 584 1170 (Candi Thomas)
41W011 Burlington Rd., St. Charles, IL 60175
No proposals accepted after 12:00 noon on April 19th, 2016
Proposals available on CD only

Proposal Fee: \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane	16-13000-02-GM ### ATC	09:00AM	4/20/2016	St. Charles

Rutland Township

Description: BIT MATLS PR CT (3740); HMA SC "D" N50 (3140); LEV BIND MM N50 (700); HMA SURF REM 1 1/2 (1275); HMA SURF REM BUTT JT (1540);HMA SURF REM VAR DP (600)

Project Location: Various routes within Kane County as outlined in the schedule of quantities.

Proposal Available: Kane County DOT (630) 584 1170 (Candi Thomas)
41W011 Burlington Rd., St. Charles, IL 60175
No proposals accepted after 12:00 noon Tuesday, April 19th, 2016. Proposals available on "CD" only

Proposal Fee: \$20.00

City/County	Section No.	Time	Date	Location of Letting
Kane County	16-08000-01-GM Non-MFT	09:00AM	4/20/2016	St. Charles

Elgin Township

Description: BIT MATLS TK CT (10765); HMA SC "D" N50 (2010); HMA SURF REM BUTT JT (675); LEV BIND MM N50 (965); HMA SURF REM 1 1/2 (1000)

Project Location: Various routes within Kane County as outlined in the schedule of quantities

Proposal Available: Kane County DOT (Candi Thomas) (630) 584 1170
41W011 Burlington Rd., St. Charles, IL 60175

Proposal Fee: \$20.00

No proposals accepted after 12:00 noon Tuesday, April 19th, 2016. Proposals available on "CD" only.

City/County	Section No.	Time	Date	Location of Letting
Lincolnshire	Non-MFT	10:00AM	4/21/2016	Lincolnshire

Description: REMOVE EXISTING 48" DIAMETER CMP CULVERT (42 LF), INSTALL PIPE CULVERT, TYPE 2, 48" HDPE (33 LF) WITH A REINFORCED CONCRETE END SECTION STANDARD 542206, 48" (1 EA) AND CONCRETE END SECTION STANDARD 542001, 48" (1 EA), 48" (1 EA) AND CONCRETE END SECTION STANDARD 542001, 48" (1 EA), EXCAVATE FOR FIELD ENTRANCE AND GRANITE PATH (67 CYD), INSTALL AGGREGATE BASE COURSE, TYPE B FIELD ENTRANCE AND GRANITE PATH BASE COURSE (51 CYD), INSTALL STABILIZED DECOMPOSED GRANITE PATHWAY (33 TON), TREE REMOVAL (6-15 DIA) (15 UNIT), TREE REMOVAL (OVER 15 DIA) (18 UNIT), TREE REMOVAL (OVER 15 DIA) (18 UNIT), AND TEMPORARY FENCE TREE PROTECTION (60 FT). EROSION CONTROL INCLUDES PERIMETER EROSION BARRIER BARRIER (230 LF), TEMPORARY DITCH CHECKS (60 LF), EROSION CONTROL BLANKET (250 SYD), STONE RIPRAP, CLASS A4 (14 SYD), MUCH PATH, 6" (100 SYD), SEEDING, CLASS 4A AND 5A (MODIFIED) (0.10 AC), (MODIFIED) (0.10 AC), AND CONCRETE WASHOUT (1 LS). WORK INCLUDES CLEARING (1 LS), DEWATERING (1 LS), STAKING (1 LS), AND TRAFFIC CONTROL (1 LS).

Additional Information: Plans will be made available beginning April 7, 2016 on the Village website at: www.lincolnshireil.gov. Bids due April 21, 2016 at 10:00 AM.

Project Location: FLORSHEIM NATURE PRESERVE, JUST EAST OF NORTH PARK SOUTHEAST CORNER OF RIVERWOODS ROAD & W. EVERETT ROAD

Proposal Available: Village of Lincolnshire, Lincolnshire, IL 60069 (Kevin Kenniff (847) 883-8600)

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
McHenry	Non-MFT	02:00PM	4/25/2016	667 Ware Road Purchasing Department Room 200 Woodstock, IL 60098

Description: McHenry County will accept sealed bids for BID # 16-35 Services to Provide the County of McHenry and Other Local Governmental

Units With Bulk Enhanced Rock Salt and Bulk Rock Salt due April 25, 2016, at 2:00 PM (CST), in the office of Donald A. Gray, CPPB, Director of Purchasing, McHenry County Administrative Building- Room 200, 2200 N. Seminary Ave. Woodstock, IL 60098.

8,300 TON BULK ROCK SALT (UNTREATED) PER YEAR
11,100 TON ENHANCED (TREATED) BULK ROCK SALT PER YEAR

Prospective bidders may obtain bidding documentation at www.co.mchenry.il.us or <https://www.co.mchenry.il.us/countygovernment/departments-j-z/purchasing/bids-rfps> or by contacting the purchasing department at 815-334-4818.

All contracts for the Construction of Public Works are subject to Illinois Prevailing Wage Act (820 ILCS 130/1-12).

Project Location:

Proposal Available:

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
River Forest	16-00000-00-GM ### ATC	10:00AM	4/21/2016	River Forest
Description: CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (785 TON) INCL. 392 TON LEVEL BINDER (MM), N50; 4,168 LBS. BIT. MAT'L. (PRIME); 9,260 SQ.YD. HOT-MIX ASPH. SURF. REM. (VAR. DEPTH); 2,000 SQ.FT. PCC S/W REM.&REPL. (5"X6"); 500 FT. COMB. CONC. C&G REM.&REPL.; 160 SQ.FT. DETECTABLE WARNINGS; 260 SQ.YD. TOPSOIL PLACEMENT (3") & SALT TOLERANT SOD; ASSORTED DRAINAGE APPURTENANCES, ETC. (0.50 MI.)				

Project Location:

Proposal Available: OFFICE OF VILLAGE ADMINISTRATOR (708) 714 3551 (JEFF LOSTER)
400 PARK AVENUE, RIVER FOREST, IL 60305

Proposal Fee: \$0.00

City/County	Section No.	Time	Date	Location of Letting
Wheeling	16-00084-00-RS ### ATC	11:00AM	4/27/2016	Village of Wheeling Village Hall 2 Community Blvd Wheeling, IL 60090

Description: Mandatory Pre-Bid Meeting at Village Hall on April 20th @ 11:00am

OPTION 1

CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (3065 TON); INCL. 738 TON LEVELING BINDER (MM), N50; 28 TON LEVELING BINDER (HM), N50; 12,914 LBS. BIT. MAT'L (TACK COAT); 1498 SQ. YD. COMB. CONC. C&G REM.; 1059 SQ. FT. SIDEWALK REM.; 1415 SQ. YD. DRIVEWAY PAV'T REM.; 17,100 SQ. YD. HOT-MIX ASPH. SURF. REM., 1.75" [RESURFACE AREA]; 1255 SQ. YD. HOT-MIX ASPH. DRIVEWAY PAV'T, 5"; 1 L.SUM MOBILIZATION; 1 L.SUM CONSTRUCTION LAYOUT; 1 L.SUM TRAFFIC CONTROL AND PROTECTION - IDOT STANDARD; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC. (2.0 MI.)

OPTION NO. 2

CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF.. CSE., MIX "D", N50 (2787 TON); INCL. 320 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 20 TON LEVELING BINDER (HM), N50; 11,144 LBS BIT. MAT'L (TACK COAT); 17,100 SQ. YD. HOT-MIX SURF. REM., 1.75" [RESURFACING AREA]; 1810 PAV'T REM. (FULL DEPTH) [RECONSTRUCTION AREAS]; 1873 L.FT. COMB. CONC. C&G REMOVAL; 1589 SQ. FT. SIDEWALK REM.; 240 SQ. YD. HOT-MIX ASPH. DRIVEWAY PAV'T, 5"; 1589 SQ. FT. PCC SIDEWALK, 5"; 1 L.SUM MOBILIZATION; 1 L.SUM CONSTRUCTION LAYOUT; 1 L.SUM TRAFFIC CONTROL AND PROTECTION - IDOT STANDARD; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC.

OPTION 3

CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (3279 TON); INCL. 320 TON HOT-MIX ASPH. SURF. CSE., IL-19.0, N50; 30 TON LEVELING BINDER (HM), N50; 738 TON LEVELING BINDER (MM), N50; 13,768 LBS BIT. MAT'L (TACK COAT); 17,100 SQ. YD. HOT-MIX ASPH. SURF. REM., 1.75" [RESURFACE AREA]; 1810 SQ. YD. PAV'T REM. (FULL DEPTH) [RECONSTRUCTION AREA]; 1435 SQ. YD. DRIVEWAY PAV'T REM.; 1873 COMB. CONC. C&G REM.; 1589 SQ. FT. DIEWALK REM.; 1 L.SUM MOBILIZATION; 1 L.SUM CONSTRUCTION LAYOUT; 1 L.SUM TRAFFIC CONTROL AND PROTECTION - IDOT STANDARD; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC.

Mandatory Pre-Bid Meeting at Village Hall on April 20th @ 11:00am

Project Location: VARIOUS STREETS

Proposal Available: Village of Wheeling, Finance Department, 2 Community Blvd., Wheeling, IL 60090

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Will	14-07105-00-BR ### ATC	09:30AM	4/27/2016	WILL COUNTY

GREEN GARDEN

Description: CONST. BRIDGE REPLACEMENT INCL. 1 EACH REM. OF EXISTING STRUCTURES; 159 CU. YD. STRUCTURE EXCAVATION; 32.4 CU. YD. CONC. STRUCTURES; 1,620 SQ. FT. PRECAST PRESTRESSED CONC. DECK BEAM (21" DEPTH); 3,580 POUND REINFORCEMENT BARS, EPOXY COATED; 111 FT. STEEL RAILING, TYPE SM; 312 FT. FURN. STEEL PILES (HP 10 X 42); 312 FT. DRIVING PILES; 180 SQ. YF. WATERPROOFING MEMBRANE SYSTEM; 486 FT. PORTLAND CEMENT MORTAR FAIRING COURSE; 60 CU. YD. GRANULAR BACKFILL FOR STRUCTURES; 32 FT. FENCE TO BE REM. AND RELOCATED; 92 FT. FENCE REM.; 521 UNIT TREE REM.; 835 CU. YD. EARTH EXCAVATION; 152 CU. YD. CHANNEL EXCAVATION; 2,428 SQ. YD. TOPSOIL FURN. & PLACE (4"); 3,332 SQ. YD. EROSION CONTROL BLANKET; 206 SQ. YD. AGG. SUBGRADE IMPROVEMENT (12"); 490 TON AGG. SURF. COURSE (TYPE B); 46 POUND BIT. MAT'L. (TACK COAT); 28 TON HOT MIX ASPH. BINDER COURSE, IL-19.0 (N50); 44 TON HOT MIX ASPH. SURF. COURSE, MIX D (N50); ETC. (0.127 MI.)

Project Location: TR 263 (OFFNER ROAD) OVER SOUTH BRANCH OF FORKED CREEK

Proposal Available: OFFICE OF THE COUNTY ENGINEER, WILL COUNTY DIVISION OF TRANSPORTATION (815)727-8476 (BRUCE GOULD), 16841 WEST LARAWAY ROAD, JOLIET, IL 60433

Proposal Fee: \$50.00

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County	Section No.	Time	Date	Location of Letting
HENRY COUNTY	16-XX000-00-GM	09:00AM	4/28/2016	CO. ENGR'S. OFFICE, CAMBRIDGE

VARIOUS

Description: F.O.B STOCKPILE:
3,564 TON SEAL COAT AGG.

FURN. & DELIVER:
3,850 TON 100% FR. AGG. CA-6

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
100 N. EAST ROAD
CAMBRIDGE, IL
309/937-3346

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
HENRY COUNTY	16-XX000-02-GM ### ATC	09:15AM	4/28/2016	CO. ENGR'S. OFFICE. CAMBRIDGE

VARIOUS

Description: ROAD RECYCLING (104,427 S.Y.)

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER
100 N. EAST ROAD
CAMBRIDGE, IL
309/937-3346

Proposal Fee:

District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County	Section No.	Time	Date	Location of Letting
DeKalb Co.	16-17000-02-GM	10:00AM	4/21/2016	COUNTY ENGINEER'S OFFICE.

ATC Non-MFT

SQUAW GROVE ROAD DISTRICT.

Description: (2,707 LB) BITUMINOUS MATERIAL (TACK COAT); (102 SY) HOT-MIX ASPHALT SURFACE REMOVAL (BUTT JOINT); (505 TON) HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N30 FG.

PROPOSALS AVAILABLE ONLINE AT [HTTP://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML](http://WWW.DEKALBCOUNTY.ORG/HIGHWAY/BIDLETTING.HTML).**Project Location:** CHASE COURT AND STAFFER LANE, 1 MILE WEST OF HINCKLEY, IL.

Proposal Available: DEKALB COUNTY HIGHWAY DEPARTMENT'
DEKALB, IL 60115
(815) 756-9513

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Gibson City		02:00PM	4/8/2016	CITY CLERK'S OFC, 101 E 8TH ST, GIBSON CITY, IL.
	Non-MFT			

N/A.

Description: **ORIGINAL PUBLISH DATE 03/31/16 LISTED INCORRECT TIME OF 12:00 PM. CORRECT TIME IS 2:00 PM.**

PROJECT CONSISTS OF NEW ROADWAY LIGHTING, POWER TO EXISTING TREE LOCATIONS, CONDUIT FOR FUTURE IMPROVEMENTS, CONCRETE SIDEWALK REMOVAL AND REPLACEMENT, TRAFFIC CONTROL, AND MISC ITEMS OF WORK. WORK SHALL INCLUDE (QUANTITIES ARE APPROX): (32 EA) ORNAMENTAL LIGHTING UNITS COMPLETE; (10,070 FT) UNDERGROUND CONDUIT; (1,995 SF) SIDEWALK REMOVAL; (1,995 SF) PCC SIDEWALK.

PLANS ARE AVAILABLE FOR DOWNLOAD AT WWW.CLARKDIETZ.COM; COST OF \$25.00. BIDS ARE DUE TO THE CITY CLERK'S OFFICE BY 2:00 PM ON FRIDAY, APRIL 8, 2016 AT 101 E 8TH ST, GIBSON CITY, IL. BIDS WILL BE READ ALOUD AT 2:10 PM AT CITY HALL.

Project Location: SANGAMON AVE FROM 7TH ST TO THE CN RAILROAD.

Proposal Available: CLARK DIETZ, INC.
CHAMPAIGN, IL 61820
(217) 373-8900

Proposal Fee: \$25.00

City/County	Section No.	Time	Date	Location of Letting
Grundy Co	16-02000-00-GM	10:00AM	4/21/2016	MORRIS, IL.
	### ATC			

BRACEVILLE ROAD DISTRICT.

Description: GROUP IV - CONSTRUCT 0.867 MILES OF VARIOUS WIDTHS OF PAVEMENT WITH: (1,399 TON) LEVELING BINDER (MM) N30; (2,439 LB) BIT MATLS PRIME; (21 TON) AGG PRIME; (373 TON) AGGREGATE SHLDS B; (1,145 FT) EPOXY PVT MK LINE 4"; OTHER PAY ITEMS.

BIDS WILL BE OPENED AND READ AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT.

Project Location: 16 MILES SOUTHEAST OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPARTMENT
245 N IL ROUTE 47
MORRIS, IL 60450
(815) 942-0363

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Grundy Co	16-03000-00-GM	10:00AM	4/21/2016	MORRIS, IL.

ATC

ERIENNA ROAD DISTRICT.

Description: GROUP IV - CONSTRUCT 1.156 MILES OF 19-FOOT WIDE PAVEMENT WITH: (1,201 TON) LEVELING BINDER (MM) N30; (3,004 LB) BIT MATLS PRIME; (27 TON) AGG PRIME; (498 TON) AGGREGATE SHLDS B; (4,667 FT) EPOXY PVT MK LINE 4"; OTHER PAY ITEMS.

BIDS WILL BE OPENED AND READ AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT.

Project Location: 5 MILES WEST OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPARTMENT
245 N IL ROUTE 47
MORRIS, IL 60450
(815) 942-0363

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Grundy Co	16-07000-00-GM	10:00AM	4/21/2016	MORRIS, IL.

ATC

GOOSE LAKE ROAD DISTRICT.

Description: GROUP IV - CONSTRUCT 0.994 MILES OF 20-FOOT WIDE PAVEMENT WITH: (1,602 TON) LEVELING BINDER (MM) N30; (2,731 LB) BIT MATLS PRIME; (24 TON) AGG PRIME; (428 TON) AGGREGATE SHLDS A; (131 EA) RAISED REF PVT MK REM; OTHER PAY ITEMS.

BIDS WILL BE OPENED AND READ AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT.

Project Location: 11 MILES SOUTHEAST OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPARTMENT
245 N IL ROUTE 47
MORRIS, IL 60450
(815) 942-0363

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Grundy Co	16-15000-00-GM	10:00AM	4/21/2016	MORRIS, IL.

ATC

SARATOGA ROAD DISTRICT.

Description: GROUP IV - CONSTRUCT 2.02 MILES OF 20-FOOT AND 21-FOOT WIDE PAVEMENT WITH: (3,400 TON) LEVELING BINDER (MM) N30; (1,092 TON) HMA SURFACE COURSE "C" N30; (5,860 LB) BIT MATLS PRIME; (52 TON) AGG PRIME; (869 TON) AGGREGATE SHLDS B; (2,664 FT) EPOXY PVT MK LINE 4"; OTHER PAY ITEMS.

BIDS WILL BE OPENED AND READ AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT.

Project Location: 4 MILES NORTH OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPARTMENT
245 N IL ROUTE 47
MORRIS, IL 60450
(815) 942-0363

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Grundy Co	16-17000-00-GM	10:00AM	4/21/2016	MORRIS, IL.

ATC

WAUPONSEE ROAD DISTRICT.

Description: GROUP IV - CONSTRUCT: (1,389 SY) CLASS D PATCHES, 6 INCH, VARIOUS SIZES; TRAFFIC CONTROL PROTECTION 701201.

BIDS WILL BE OPENED AND READ AT THE GRUNDY COUNTY HIGHWAY DEPARTMENT.

Project Location: 6 MILES SOUTHEAST OF MORRIS, IL.

Proposal Available: GRUNDY COUNTY HIGHWAY DEPARTMENT
245 N IL ROUTE 47
MORRIS, IL 60450
(815) 942-0363

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LaSalle	15-00031-03-WR ### ATC	09:00AM	4/19/2016	OTTAWA, IL.

N/A.

Description: CONSTRUCT: (774 CY) EARTH EXC; (119 CY) TRENCH BACKFILL; (56 FT) TEMP DITCH CHECKS; (997 SY) SUBBASE GRAN MATL, TA 4"; (70 SY) AGG BSE CSE TB 6"; (790 SY) HMA BSE CSE, 6-1/2"; (4,174 TON) BIT MATLS (PR CT); (336 TON) LEVEL BIND (MM) IL-9.5FG N50; (1,310 SY) HMA SHLDRS; (544 SY) HMA SURF REM BUTT JOINT; (506 TON) HMA SURF CSE MIX "C" N50; (24 TON) INCIDENTAL HMA RESURF; (1,689 FT) GUTTER REM; (149 FT) P CULV REMOVAL; (53 SY) CL D PATCH T2 10"; (36 FT) P CULV CL D T1, 15"; (112 FT) P CULV CL D T1, 24"; (36 FT) ST SEWER CL A T1, 12"; (76 FT) ST SEWER CL A T2, 12"; (4 EA) REM INLET; (112 FT) ST SEWER REM, 12"; (46 FT) P UNDERDRAIN, 4 (SPL); (1 EA) MAN ADJ NEW T1F CL; (2 EA) MAN RECON NEW T1F CL; (1 ACRE) SEEDING CL 2 (SPL); (1,859 FT) CCC&G TB6.24; (7,240 FT) PAINT PVT MRK LINE 4; (1 EA) INLET TY B T3V F&G.

AUTHORIZATION TO BID REQUIRED MINIMUM 24 HOURS PRIOR TO BID OPENING. BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: COUNTY HIGHWAY 23 - BEGINS AT IL ROUTE 71 & COUNTY HIGHWAY 23 AND EXTENDS SOUTHERLY 1,808'.

Proposal Available: LASALLE COUNTY HIGHWAY DEPT.
OTTAWA, IL 61350
(815) 434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
LaSalle Co	2016 Skip Patch Comb Gr 1&2 ### ATC	09:00AM	4/19/2016	OTTAWA.

VARIOUS ROAD DISTRICTS.

Description: (2,492 LB) BIT MATL'S PR CT; (11.1 TON) AGG PR CT; (5,537 SY) HMA SURF REMOVAL, 1-1/2"; (50 SY) HMA SURF REM BUTT JT; (64 TON) LEVEL BINDER (MM) N50; (563 TON) HMA SURF CSE MIX "C", N50; (220.6 SF) THERMOPLASTIC PAVT MRK - LTR & SYM; (2,462 FT) THERMOPLASTIC PAVT MRK - LINE 4" YELLOW; (562 FT) THERMOPLASTIC PAVT MRK - LINE 8" WHITE; (32 FT) THERMOPLASTIC PAVT MRK - LINE 12" WHITE; (168 FT) THERMOPLASTIC PAVT MRK - LINE 24" WHITE; (296 FT) SHORT-TERM PAVT MRKING; (1 L SUM) RAILROAD FLAGGER; (1 L SUM) RAILROAD PROTECTIVE LIABILITY INS.

AUTHORIZATION TO BID REQUIRED MINIMUM 24 HOURS PRIOR TO BID OPENING.

BIDDING DOCUMENTS AND INSTRUCTIONS ARE ALSO AVAILABLE AT WWW.LASALLECOUNTYHIGHWAY.ORG.

Project Location: VARIOUS LOCATIONS IN LASALLE COUNTY.

Proposal Available: LASALLE COUNTY HIGHWAY DEPARTMENT
OTTAWA, IL 61350
(815) 434-0743

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Mazon	16-00000-00-GM ###	10:00AM	4/20/2016	VILLAGE HALL.

N/A.

Description: MAINTENANCE OF VARIOUS STREETS CONSISTING OF: (379 SY) HOT-MIX ASPHALT SURFACE REMOVAL; (853 LB) PRIME COAT; (64 TON) HOT-MIX ASPHALT SURFACE COURSE; (524 SY) HOT-MIX ASPHALT SURFACE REPAIR PATCHING; (171 LF) 4" YELLOW PAINT STRIPING.

BIDDERS SHALL SUBMIT A BID SECURITY IN THE AMOUNT OF 5% OF THE AMOUNT OF THE BID. BID SECURITY SHALL BE IN THE FORM OF A BID BOND. NON-REFUNDABLE BID DEPOSIT OF \$30.00 IS REQUIRED.

Project Location: VARIOUS STREETS IN THE VILLAGE OF MAZON, GRUNDY COUNTY, ILLINOIS.

Proposal Available: CHAMLIN & ASSOCIATES, INC.
MORRIS, IL 60450
(815) 942-1402

Proposal Fee: \$30.00

City/County	Section No.	Time	Date	Location of Letting
Galesburg	16-00339-02-RS ### Non-MFT	11:00AM	4/20/2016	GALESBURG CITY HALL

Description: TRENCH BACKFILL- 10 CY, GEO FABRIC FOR GROUND STAB.- 3903 SY, AGG BSE CSE. TY B, 2"- 794 SY, AGG BSE CSE TY B 2" SP- 2328 SF,AGG BSE CSE TY B 6"-3767 SY, AGG BSE CSE TY B 8"-144 SY, AGG SURF CSE, TY B- 1 TON, P HMA SC MIX "D" N50- 12 TON, P HMA BC IL 9.5, N50- 12 TON, P BIT MATL (TACK COAT)- 33 LBS P BIT MATL (PRIME COAT)- 324 LBS, PCC PVT 7"- 3230 SY, PCC DRIVEWAY PVT 6"- 794 SY, PCC SW 4"-1375 SF, PCC SW 6"- 828 SF, PCC SW 8"- 125 SF, DETECTABLE WARNINGS- 40 SF, PVT REML- 214 SY, PVT REM SPL- 2612 SY, DRIVEWAY PVT REM- 571 SY,CCC&G REM- 2240 FT, PCC SW REM- 2134 FT BRICK SW REM- 168 SF, SS CLASS B, TY 1, 12"- 55 FT, SS CLASS B, TY 2, 12"- 39 FT, SS REM 12"-28 FT,CCC&G TB6.18-2306 FT, INLETS TYA, TY3 FR&GR-4 EA EAEA INLETS TYB, TY3 FR&GR-1 EA, INLET REM-3 EA, ADJ FR&GR-4 EA, TOPSOIL FURN&PL 4"-773 SY, LANDSCAPING-1 LS, MOB-1 LS, CONSTR. LAYOUT-1 LS TC&P-1 LS

**PROPOSALS ALSO AVAILABLE AT WWW.CI.GALESBURG.IL.US

Project Location: N PLEASANT AVENUE, FROM WEST MAIN STREET TO NORTH STREET,
GALESBURG, ILLINOIS,

Proposal Available: OFFICE OF CITY ENGINEER
GALESBURG, IL 61401
(309) 345-3624

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Galesburg	16-01003-24-GM ### ATC	11:00AM	4/20/2016	GALESBURG CITY HALL

Description: PROPOSED IMPROVEMENTS INCLUDE SEAL COATING(SINGLE & DOUBLE) AREAS AT LINCOLN PARK AND O.N. CUSTER PARK, AND VARIOUS CITY STREETS. ALSO INCLUDED IS A BLACK ROCK SEAL COAT ON VARIOUS CITY STREETS:

BITUMINOUS SURFACE TREATMENT (PREVENTIVE MAINTENANCE) A-1 BLACK ROCK SEAL COAT - 82,362.40 SQ. YD.;
BITUMINOUS SURFACE TREATMENT (PREVENTIVE MAINTENANCE) A-1 SEAL COAT - 4,843.70 SQ. YD.; BITUMINOUS
SURFACE TREATMENT (PREVENTIVE MAINTENANCE) A-1 SEAL COAT - 1,526.20 SQ. YD.

Project Location: LINCOLN PARK, O.N. CUSTER PARK, GATEWOOD LANE AND VARIOUS STREETS
WITHIN THE CITY OF GALESBURG.

Proposal Available: CITY OF GALESBURG ENGINEERS OFFICE
55 W. TOMPKINS ST.
GALESBURG, IL
(309) 345-3625
ALSO AVAILABLE AT WWW.CI.GALESBURG.IL.US

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Hennepin	16-00000-00-GM	09:00AM	4/19/2016	HENNEPIN VILLAGE HALL

Description: GRIND EDGES, CLEAN PRIME AND APPLY 1.25 INCHES HOT MIX ASPHALT

Project Location: 6TH STREET, SYCAMORE STREET AND HAZLE MARIE BOYLE DRIVE

Proposal Available: ILLINOIS VALLEY SURVEYING
HENNEPIN IL 61327
(815) 925-7511

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Tazewell	13-09121-00-BR ### ATC Non-MFT	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

HITTLE ROAD DISTRICT

Description: STUMP REM ONLY 6-15 - 46 UNIT; STUMP REM ONLY OVER 15 - 88 UNIT; FURNISHED EX - 209 CUYD; POROUS GRAN EMBANK - 150 CUYD; TEMP EROS CONT SEED - 5 POUNDS; PERM EROS BAR - 289 FOOT; CONC STRUCT - 17.5 CUYD; REBAR EPOXY CTD - 2540 POUNDS; TRAF CONT & PROT - 1 L SUM; SEEDING CL 2 SPL - 0.1 ACRE; PERM STL SHEET PILING - 4320 SQFT

Project Location: CENTER RD. (TR 275) VER WEST FORK SUGAR CREEK, 2 MILES NORTHWEST OF ARMINGTON, IL

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-00000-00-GM ### ATC	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

Description: CAPE SEAL - 53,394 SQYD; INDENTAL CAPE SEAL - 3,565 SQYD; SHORT-TERM PAVEMENT MARKING PAINT- 6492 FOOT; RAISED REFLECTIVE PAVT MARKER REMOVAL - 271 EACH; RAISED REFLECTIVE PAVT MARKER - 271 EACH; TRAFFIC CONTROL & PROT SPL - 1 LSUM; MOBILIZATION - 1 LSUM

Project Location:

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-00000-00-GM	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

Description: FURNISH F.O.B. TO TAZEWELL COUNTY HIGHWAY DEPARTMENT, 7 TOWNSHIP ROAD DISTRICTS AND 4 MUNICIPALITIES. 4,880 TON SODIUM CHLORIDE (ROCK SALT)

Project Location: VARIOUS LOCATIONS (SEE LOCATION MAP IN PROPOSAL)

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-00000-00-GM ### ATC	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

Description: P BIT MATL TACK COAT - 57,112 POUNDS; POLY LLBM - 3,479 TON; INCIDENTAL HMA SURFACE - 454 TON; HMA SURFACE REMOVAL 1 - 82,061 SQYD; HMA SURFACE REMOVAL BUTT JOINT - 750 SQYD; TEMP RAMPS - 60 SQYD; POLY HMA SURFACE COURSE - 6,956 TON; MATERIAL TRANSFER DEVICE - 6,596 TON; AGGREGATE SHOULDER TY B SPL - 2,950 TON; SHORT-TERM PAVEMENT MARKING - 13,104 FOOT; WORK ZONE PAVEMENT MARKING REM - 1,092 SQ FT; RAISED REFLECTIVE MARKER - 410 EACH; TRAF CONTROL & PROTECTION - 1 LSUM; MOBILIZATION - 1 LSUM

Project Location:

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-14000-01-GM ### ATC Non-MFT	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

MORTON ROAD DISTRICT

Description: 2.082 Miles-- HMA SURF REM 1 1/2", HMA SURF REM BUTT JT and P HMA SC "C" N50. 17,095 SQ YD HMA SURF REM 1 1/2; 184 SQ YD HMA SURF REM BUTT JT; 40 SQ YD TEMPORARY RAMP; 11,295 POUND P BIT MATLS TACK CT; 2,204 TON P HMA SC "C" N50; 1 L SUM TRAF CONT-PROT SPL.

Project Location: TR 61-B QUEENWOOD ROAD (TENNESSEE AVENUE WESTERLY 7,322 LF TO FOURTH STREET)

TR 71-A BROADWAY ROAD (TENNESSEE AVENUE EASTERLY 3,675 LF TO TREMONT TWP./MORTON TWP. LINE)

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-17000-00-GM ### ATC	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

Description: 0.779 MILES-- CAPE SEAL
8,945 SQ YD CAPE SEAL; 1 L SUM MOBILIZATION; 1 L SUM TRAF CONT-PROT SPL.

Project Location: FAS 459 SPRING LAKE ROAD

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-17000-00-GM ### ATC	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

SPRING LAKE ROAD DISTRICT

Description: 1.759 MILES-- CRACK ROUTING (PAVEMENT) AND CRACK FILLING; 8,454 FOOT CRACK ROUTING (PAVT); 3,382 POUND CRACK FILLING; 1 L SUM TRAF CONT-PROT SPL.

Project Location: TR 1 MASON ROAD (DESUTTER ROAD EASTERLY 9,290 LF)

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

City/County	Section No.	Time	Date	Location of Letting
Tazewell	16-19000-00-GM ### ATC	08:00AM	4/18/2016	TAZEWELL COUNTY HIGHWAY DEPARTMENT

WASHINGTON ROAD DISTRICT

Description: 0.210 MILES-- HMA SURF REM 1 1/2", HMA SURF REM BUTT JT AND HMA SC "C" N50. 4,431 SQ YD HMA SURF REM 1 1/2; 17 SQ YD HMA SURF REM BUTT JT; 12 SQ YD TEMPORARY RAMP; 2,002 POUND P BIT MATLS TACK CT; 374 TON HMA SC "C" N50; 1 L SUM TRAF CONT-PROT SPL.

Project Location: TR 220B CRANFORD DRIVE (CUMMINGS LANE EASTERLY 1,110 LF)

Proposal Available: <http://www.tazewell.com/HighwayDepartment/HighwayBids.html>:

Proposal Fee:

For any additional questions please contact the Tazewell County Engineer @ (309) 925-5532

No New Advertisements

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County	Section No.	Time	Date	Location of Letting
Macoupin	16-00000-00-GM	10:00AM	4/21/2016	MACOUPIN County Board Room on 2nd floor of the Sheriff's Department

Description: 900 TON -- BIT MIX FOR MIXTURE MAINTENANCE
500 TON -- BIT MIX FOR STABILIZED BASE, CA 7
400 TON -- BIT PREMIX CA 16 CHIPMIX

Project Location:

Proposal Available: MACOUPIN COUNTY HIGHWAY DEPARTMENT

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Macoupin	16-00000-00-GM	10:00AM	4/21/2016	County Board Room on 2nd floor of the Sheriff's Department

Description: 45,000 GAL -- BIT MATL SEAL COAT (HFRS-2)
5,000 GAL -- BIT MATL SEAL COAT (HFE 90-150)
5,000 GAL -- BIT MATL SEAL COAT (HFE 300)
52,000 GAL -- BIT MATL SEAL COAT (PG46-28)
10,000 GAL -- BIT MATL SEAL COAT (SC 250-800-3000)
7,000 GAL -- BIT MATL PRIME COAT (MC 30-70)
7,000 GAL -- BIT MATL PRIME COAT (PEP)

Project Location:

Proposal Available: MACOUPIN COUNTY HIGHWAY DEPARTMENT

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
MACOUPIN COUNTY	16-xx000-00-GM ATC	10:00AM	4/21/2016	County Board Room on 2nd floor of the Sheriff's Department

Description: Township Oil and Spreading Quantities: MFT

129,874 GAL -- BIT MATL SEAL COAT (HFRS-2)
146,304 GAL -- BIT MATL SEAL COAT (HFE 90-150)
2,280 GAL -- BIT MATL SEAL COAT (HFE 300)
25,177 GAL -- BIT MATL SEAL COAT (HFE PG46-28)
76,852 GAL -- BIT MATL SEAL COAT (SC 800-3000)

4,950 Tons Spreading Seal Coat Aggregate (Mechanical Method)
3,750 Tons Spreading Seal Coat Aggregate (Tailgate Method I)
2,000 Tons Spreading Seal Coat Aggregate (Tailgate Method II)

Township Oil and Spreading Quantities: NON-MFT

100,000 GAL -- BIT MATL SEAL COAT (HFRS-2)
104,000 GAL -- BIT MATL SEAL COAT (HFE 90-150)
24,000 GAL -- BIT MATL SEAL COAT (HFE PG46-28)
6,000 GAL -- BIT MATL SEAL COAT (SC 800-3000)

1000 Tons Spreading Seal Coat Aggregate (Special Method)
1200 Tons Spreading Seal Coat Aggregate (Tailgate Method II)

Project Location: VARIOUS

Proposal Available: MACOUPIN COUNTY HIGHWAY DEPARTMENT

Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County	Section No.	Time	Date	Location of Letting
Mt Zion	16-00000-00-GM ### ATC	11:30AM	4/22/2016	Mt Zion Village Hall

Description: 30702 GAL BITUMINOUS MATERIALS SEAL COAT HFE-150 OR CRS-2 FURNISH AND APPLY
1190 TON SEAL COAT AGGREGATE CA-16 OR CM-15 CRUSHED STONE FURNISH AND SPREAD
2444 SQ YD TILL, RESHAPE AND COMPACT ON ROADWAY
1222 GAL BITUMINOUS MATERIALS PRIME COAT MC-30 FURNISH AND APPLY

Project Location:

Proposal Available: Bainbridge, Gee, Milanski and Associates, Inc
1670 S Taylorville Rd, Decatur, IL 62521
Phone 217-423-8600

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Robinson	16-00000-00-GM ATC	10:00AM	4/21/2016	Robinson City Hall 300 S. Lincoln St. P.O. Box 188 Robinson, IL 62454

Description: 350 CUBIC YARDS FURNISHING CLASS SI CONCRETE (ON CITY STREETS)
25 EACH SHORT LOAD<3 C.Y.
6,793 GALLON BITUMINOUS MATERIALS(SEAL COAT)RS-2(FURNISH & APPLY)
283 TON SEAL COAT AGGREGATE CA-16(CRUSHED STONE)(FURNISH & SPREAD)

Project Location:

Proposal Available: Robinson City Hall
300 S. Lincoln St.
P.O. Box 188
Robinson, IL 62454

Proposal Fee:

District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County	Section No.	Time	Date	Location of Letting
Centralia	16-00000-00-GM ATC	10:30am	4/19/2016	City Clerks Office 222 South Poplar St Centralia, IL 62801

Description: 1. 131.76 Ton-Seal coat HFE-150 Furnish and Apply
2. 1900 Ton- Seal coat CM-13 Slag Furnish Only

Project Location: various

Proposal Available: Heneghan & Associates, P.C.
838 E. McCord St.
Centralia, IL 62801

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Greene	12-00089-00-RS FA	10:00am	4/29/2016	Greene Cty Hwy Dept Rte 1 Box 15 Carrollton, IL 62016

Description: 1. 1,163 Ton - Subbase Granular Material, Type C (CA 7) F.O.B. Quarry
2. 288 Ton - Aggregate Surface Course, Type B (CA 9) F.O.B. Quarry
3. 782 Ton - Cover Coat Aggregate (CA 16) F.O.B. Quarry
4. 403 Ton - Seat Coat Aggregate (slag CA 13) F.O.B. Jobsite
5. 53.30 Ton - Bituminous Material (C&S Coats) HFRS 2 F.O.B. Jobsite
6. 122.60 Ton - Bituminous Material (C&S Coats) HFE 300 F.O.B. Jobsite
7. 713 Ton - Aggregate Shoulders, T B (CA 6) F.O.B. Quarry

Project Location:

Proposal Available: Greene Cty Hwy Dept
Rte 1 Box 15
Carrollton, IL 62016

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Greene	16-00000-00-GM	11:00am	4/29/2016	Greene County Engineer RR 1; PO Box 15 Carrollton, IL 62016

Description: 1. 85,000 Gallons - Bituminous Materials HFRS2 - Furnished on board County Distributor at the job site

Project Location: various

Proposal Available: Greene County Engineer
RR 1; PO Box 15
Carrollton, IL 62016

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Greene County/Townships	16-(01-13)000-00-GM	11:00am	4/29/2016	Greene County Engineer RR 1; PO Box 15 Carrollton, IL 62016

various

Description: 1. 183,000 Gallons - Bituminous Materials, HFE 300 - Furnished on board County Distributor at job site
2. 84,600 Gallons - Bituminous Materials, HFRS2 - Furnished on board County Distributor at job site
3. 42,000 gallons - Bituminous Materials, PG46-28 (AC2.5) - Furnished on board County Distributor at job site

Project Location: various

Proposal Available: Greene County Engineer
RR 1; PO Box 15
Carrollton, IL 62016

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Highland	16-00000-00-GM ATC	10:00am	4/26/2016	City Manager 1115 Broadway Highland, IL 62249

Description: 1. 22.83 Ton - MC-800 Prime Bituminous Materials Furnished and Applied
2. 124.50 Ton - HFE-150 Emulsion Bituminous Materials Furnished and Applied
3. 1,200 Ton - Seal Coat Hauled and Spread (CM-13 079CML2-22)

Project Location: Various

Proposal Available: Public Works
1113 Broadway
Highland, IL 62249

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Jersey	16-00000-00-GM ATC	10:00am	4/21/2016	Jersey County Hwy Dept 722 State Hwy 16, Jerseyville, IL 62052

Description: HFRS-2 114,000 Gallons
HFE-150 6,000 Gallons
HFR-300 6,000 Gallons
Furnish and Spread on County Roads

Project Location: Various

Proposal Available: Jersey County Hwy Dept
722 State Hwy 16, Jerseyville, IL 62052

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Jersey/Townships	16-(01-11)000-00-GM ATC	10:00am	4/21/2016	Jersey County Hwy Dept 722 State Hwy 16, Jerseyville, IL 62052

Description: Furnish and Spread on Township Roads
HFRS-2 152,000 Gallons
LOCAL FUNDS
Furnish and Spread on Township Roads
HFRS-2 68,5000 Gallons

Project Location: various

Proposal Available: Jersey County Hwy Dept
722 State Hwy 16, Jerseyville, IL 62052

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Trenton	16-00000-00-GM ATC	11:30am	4/20/2016	Trenton City Clerk 14 West Broadway Trenton, IL 62293

Description: 15,400 Gallon - Bituminous Materials HFE-150 Furnished and Applied

Project Location: various streets

Proposal Available: Trenton City Clerk
14 West Broadway
Trenton, IL 62293

Proposal Fee:

City/County	Section No.	Time	Date	Location of Letting
Various	Various ATC	10:00am	4/21/2016	Jersey County Hwy Dept 722 State Hwy 16, Jerseyville, IL 62052

Description: Local Agency District Wide Pavement Marking 2016:
1,109,840 FT-4" White
914,879 FT-4" Yellow

Project Location: Various

Proposal Available: Jersey County Hwy Dept
722 State Hwy 16
Jerseyville, IL 62052

Proposal Fee:

No New Advertisements

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM
*** READVERTISEMENT
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
County					
DuPage	DuPage	16-PVMKG-04-GM	Superior Road Striping, Inc.	\$301,257.00	3/24/2016